## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date  | of fi | ling in State Engineer's Offic   | ce                      | JAN 3       | 1969         | ······································                        |                         |
|-------|-------|--|-------------------------|-------------|--------------|---|-------------------------|
| Retu  | rned  | to applicant for correction.   | F                       | EB 5        | 1969         |   | ·                       |
| Corr  | ected | application filed  |                         |             |              | •••••   |                         |
| Мар   | filed | l  | Fe                      | b. 17       | , 1955       | under 15941   | ·                       |
|       |       | The applicant  | County of C             | lark        |              |   |                         |
|       |       | Las Vegas  |                         |             | _            |   |                         |
|       | •     |  |                         | _           |              |   |                         |
|       |       | Nevada   |                         |             |              |   |                         |
|       |       | the State of Nevada, as her  |                         |             |              |   |                         |
| tion; | if a  | copartnership or association   |                         |             |              |   |                         |
|       | ,     |  | <u>————</u>             |             |              |   |                         |
| 1.    | The   | source of the proposed app   | ropriation is           | unde        | rground      | d   |                         |
|       |       |  |                         |             |              | ***************************************                       |                         |
| 2.    | The   | amount of water applied fo   | r is 0.3                | 0 c.f       | . S .        | als 448.83 gals, per min,                                     | second-feet             |
|       | (a)   | If stored in reservoir give nu   | ımber of acre-feet      |             | _            |   |                         |
| 3.    | The   | water to be used for   | cecreationa             | 1 & D       | omesti       | Cturing, domestic, or other us                                |                         |
| 4.    | If us | se is for:   | irrigation              | ı, power, m | ming, manura | cturing, domestic, or other us-                               | . :                     |
|       | (a)   | Irrigation (state number of  | acres to be irrigate    | ed)         |              | ·   | ·                       |
|       | (b)   | Stockwater (state number å   | nd kinds of anima       | ls to be    | watered)     |   |                         |
|       | (c) ( | Other use (describe fully un   | der "No. 11. Rem        | arks")      |              |   | ·<br>                   |
|       |       | Power:   |                         |             |              | : 5   | •                       |
|       | (1)   | Horsepower developed   |                         |             |              |   |                         |
|       |       | Point of return of water to s  |                         |             |              |   |                         |
| 5.    | •     | water is to be diverted from   |                         |             |              |   |                         |
|       | R     | Describe as being within a 40-acre struction 24 bears strated.   | M. or at a public surv  | point       | from v       | which the $\dot{S}_4^{\dagger}$ distance to a section corner. | corner of said          |
| 6.    |       | nce of use E SE SW4, Section 24, T. 21 S., R. 61 E., M.D.B.&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated. |                         |             |              |   |                         |
|       |       |  |                         |             |              |   |                         |
|       |       |  |                         |             |              |   |                         |
|       |       |  |                         |             |              |   |                         |
| 7.    | Use   | will begin about Januar  |                         |             |              |   |                         |
| 8.    |       | cription of proposed works.  |                         |             |              |   |                         |
|       | and-  | specifications of your diver   | sion or storage w       | orks.)      | By pur       | mp from under   | ground basin            |
|       |       | ough pressure tar  | diverted, whether by da | am or othe  | works, wheth | her through pipes, ditches, flu                               | mes, or other conduits. |
|       | spr   | inklers, etc.  |                         |             |              |   | <u>-</u>                |

| 9. Estimated cost    | of works Complete                          | system in excess of \$50,000.00   |
|----------------------|--|---|
|                      | _  | rks works in and in use   |
|                      | <del>-</del>                               | er Permit 15941 to support this application.                            |
|                      |  | ed to supplement an existing right already                              |
|                      |  | rease the total amount used at the present                              |
|                      |  | _   |
|                      |  | · -   |
| *******              |  | ***************************************                                 |
| Applicant Count      | y of Clark, Neva                           | ıda .   |
|                      | ı  | By s/ Geo C. Monahan  |
| Compared hs/         | /jw jls/jb                                 | George C. Monahan Director of Public Works                              |
| •                    | =  | <u>Cl</u> ark County, Nevada  |
|                      | APPROVA)                                   | LOF STATE ENGINEER  |
| This is to cert      | ify that I have examined t                 | the foregoing application, and do hereby grant the same, subject to the |
| following limitation | s and conditions: This ;                   | permit is issued subject to existing rights and is furthe               |
| subject to rev       | ocation if and when                        | water can be furnished by an entity such as a water                     |
| district or a        | municipality engaged                       | d in furnishing water. A meter must be installed                        |
| in the dischar       | ge pipe line, near t                       | the point of diversion, and accurate measurements                       |
|                      |  | eneficial use. It is understood that this right                         |
|                      |  | ing of the static water level. The well shall be                        |
|                      | •  | r measuring depth to water. If the well is flowing,                     |
|                      |  |   |
|                      | ***************************************    | ntained to prevent waste. This source is located                        |
|                      |  | State Engineer pursuant to NRS 534.030; therefore,                      |
| the State reta       | ins the right to reg                       | gulate the use of the water herein granted at any                       |
| and all times.       |  |   |
|                      |  |   |
| The amount of wate   | er to be appropriated shall                | be limited to the amount which can be applied to beneficial use, and    |
| not to exceed        | 0.30                                       | cubic feet per second, but not to exceed 35.0 m.g.                      |
| annually.            |  |   |
|                      | work shall begin on or be                  | foreOctober 15, 1969  |
| Proof of commencer   | ment of work shall be filed                | before November 15, 1969  |
|                      |  | gence and be completed on or before October 15, 1969                    |
| <del>-</del>         | _  | ore November 15, 1969   |
| -                    |  | made on or before October 15, 1970                                      |
| •                    |  |   |
|                      |  | use shall be filed on or before   |
|                      |  | be filed on or before   |
|                      | ork filed AEC 5, 1969<br>filed DEC 5, 1969 |   |
|                      | filed D.E.C. 5, 196 9                      |   |
| Certificate No       | Issued                                     | // // // // //  |
|                      | BkPageCounty Recorder                      |   |
| 218 (Rev.)           | -  | WITHDHAWN BY APPLICANT 1 LB V & 711111                                  |
|                      |  | March D. F. Comments  |